KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES



411 N. Ruby St., Suite 2, Ellensburg, WA 98926 CDS@CO.KITTITAS.WA.US Office (509) 962-7506

"Building Partnerships - Building Communities"

SHORELINE EXEMPTION PERMITTING

(For projects located within 200 feet of a body of water and/or associated floodway and wetlands under the jurisdiction of the Shoreline Master Program)

REQUIRED INFORMATION /ATTACHMENTS

- A scaled site plan is required showing <u>location of all</u> structures (including decks), driveways/impervious surfaces, well, septic, propane tanks, fences, etc. and proposed uses and distances from property lines, river, and Horizontal distance from OHWM. To show the Horizontal distance a profile view from the OHWM to the edge of structure/activity shall also be shown.
- Include JARPA or HPA forms *if required* for your project by a state or federal agency.
- SEPA Checklist, if not exempt per WAC 197-11-800.
- □ VSP sponsored fish hatchery enhancement project: please provide documentation signed by the current VSP coordinator for verification. (CDS & PW fees are waived for these projects**)

Please note a Shoreline Variance or Shoreline Conditional Use Permit may also be required. See Kittitas County Shoreline Master Program

APPLICATION FEES:

\$600.00 Kittitas County Community Development Services**
\$550.00 Kittitas County Public Works**
\$1,150.00 Fees due for this application when SEPA is not required**

\$2,960.00 Fees due for this application when SEPA (\$1,810.00) is required** (One check made payable to KCCDS)

F	OR STAFF USE ONLY		
Application Received By (CDS Staff Signature): Ellie Myers	DATE: <mark>7/3/24</mark>	RECEIPT # CD <u>24-01710</u>	KITTITAS CO CDS RECEIVED 07/03/2024
			DATE STAMP IN BOX

COMMUNITY PLANNING • BUILDING INSPECTION • PLAN REVIEW • ADMINISTRATION • PERMIT SERVICES • CODE ENFORCEMENT • FIRE INVESTIGATION

General Application Information

	ss and day phone of land owner(s) of record: re(s) required on application form.	
Name:	Puget Sound Energy as Easement Holde	r
Mailing Address:	6500 Ursula Place South	
City/State/ZIP:	Seattle, WA 98108	
Day Time Phone:	(206) 716-2754	
Email Address:	dylan.marcus@pse.com	
	•••	
Agent Name:	See above	
Mailing Address:		_
City/State/ZIP:		_
Day Time Phone:		_
Email Address:		_
Name:	See above	
Mailing Address:		_
City/State/ZIP:		_
Day Time Phone:		_
Email Address:		
Street address of pro	perty:	
Address:	Multiple locations - see attached site plan for de	tails
City/State/ZIP:		_
site plan for details		•
	_	
	Landowner(s) signatus Name: Name: Mailing Address: City/State/ZIP: Day Time Phone: Email Address: Mame, mailing addree If an authorized agent Agent Name: Mailing Address: City/State/ZIP: Day Time Phone: Email Address: State/ZIP: Name: Mailing Address: City/State/ZIP: Day Time Phone: Email Address: City/State/ZIP: Day Time Phone: Email Address: City/State/ZIP: Day Time Phone: Email Address: City/State/ZIP: Legal description of points site plan for details Tax parcel number(state)	Landowner(s) signature(s) required on application form. Name: Puget Sound Energy as Easement Holde: Mailing Address: 6500 Ursula Place South

Project Description

1. Briefly summarize the purpose of the project: __See attached project narrative for answers to questions. ____

- 2. What is the primary use of the project (e.g. Residential, Commercial, Public, Recreation)?
- 3. What is the specific use of the project (e.g. single family home, subdivision, boat launch, restoration project)?

4. Fair Market Value of the project, including materials, labor, machine rentals, etc. _____

5. Anticipated start and end dates of project construction: Start _____ End _____

Authorization

Application is hereby made for permit(s) to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to enter the above-described location to inspect the proposed and or completed work.

<u>All correspondence and notices will be transmitted to the Land Owner of Record and copies sent to the authorized agent</u> or contact person, as applicable.

Date:

Signature of Authorized Agent: (REQUIRED if indicated on application) Date:

6/28/2024

Dylan Marcus Х

Signature of Land Owner of Record (*Required for application submittal*):

Х

FOR STAFF USE ONLY

1.	Provide section, tov ¹ / ₄ Section		1 0	Range E., W.M	•
2.	Latitude and longit	ude coordinates of j		03922 N lat. / -122.89142 V	V long.):
3.	Type of Ownership	: (check all that ap	ply)		
	Private	□ Federal	□ State		🗖 Tribal
4.	Land Use Informat	ion:			
	ning:		Comp Plan Land U	Jse Designation:	
5.	Shoreline Designati	on: (check all that	apply)		
	Urban Conser		horeline Residential	□ Rural Conserv	ancy
	I	Natural		quatic	
6.	Requested Shorelin	e Exemption per W	AC 173.27.040:		
			Vegetation		
7.	Will the project res	ult in clearing of tre			
		The Yes			
If	Yes', how much clea	ring will occur?		(square	e feet and acres)
8.	Will the project res	ult in re-vegetation	of tree or shrub canopy	?	
	I	The Yes	D No		
If	Yes', how much re-v	egetation will occur	?	(squar	e feet and acres)
			Wetlands		
9.	Will the project res	ult in wetland impa	cts?		
	I	The Yes	D No		
If	Yes', how much wet	land will be perman	ently impacted?	(squa	re feet and acres)
10	. Will the project res	ult in wetland resto	ration?		
		The Yes	D No		
If	Yes', how much wet	land will be restore	d?	(square feet and acr	es)

Imperviou	s Surfaces	
11. Will the project result in creation of over 500 so	uare feet of impervious surfaces?	2
The Yes	D No	
If 'Yes', how much impervious surface will be creat	ted?	_(square feet and acres)
12. Will the project result in removal of impervious	s surfaces?	
I Yes	D No	
If 'Yes', how much impervious surface will be remo	oved?	_(square feet and acres)
Shoreline S	tabilization	
13. Will the project result in creation of structural (revetment/bulkhead/riprap)?	shoreline stabilization structures	
The Yes	D No	
If 'Yes', what is the net linear feet of stabilization st	tructures that will be created?	
14. Will the project result in removal of structural (revetment/bulkhead/riprap)?	shoreline stabilization structures	
The Yes	D No	
If 'Yes', what is the net linear feet of stabilization st	tructures that will be removed? _	
Levees	/Dikes	
15. Will the project result in creation, removal, or a	relocation (setting back) of levees/	dikes?
I Yes	D No	
If 'Yes', what is the net linear feet of levees/dikes th	at will be created?	
If 'Yes', what is the net linear feet of levees/dikes th	at will be permanently removed?	
If 'Yes', what is the linear feet of levees/dikes that w OHWM?		further from the
<u>Floodplain D</u>	<u>Development</u>	
16. Will the project result in development within th	e floodplain? (check one)	
I Yes	D No	
If 'Yes', what is the net square feet of structures to *Note: A floodplain development is required per KCC	-	
17. Will the project result in removal of existing str	uctures within the floodplain? (c	heck one)
The Yes	D No	
If 'Yes', what is the net square footage of structures		in?

		Overwater Structures
18. Will the project	ct result in constructio	on of an overwater dock, pier, or float? (check one)
	□ Yes	D No
If 'Yes', how many	y overwater structures	s will be constructed?
What is the net sq	uare footage of water-	shading surfaces that will be created?
19. Will the project	ct result in removal of	an overwater dock, pier, or float? (check one)
	□ Yes	D No
If 'Yes', how many	y overwater structures	s will be removed?
What is the net sq	uare footage of water-	shading surfaces that will be removed?
		Summary/Conclusion
- -	osed use be consistent v am? (attach additiona	with the policies of RCW 90.58.020 and the Kittitas County Shorelin l sheets if necessary)
Please explain:	□ Yes	D No

21. Provide any additional information needed to verify the project's impafunctions: (attach additional sheets and relevant reports as necessary)